



CITY OF
FORESTPARK

**CITY OF FOREST PARK
CITY COUNCIL REGULAR SESSION MEETING**

Monday, October 20, 2025, at 7:00 PM
Forest Park City Hall | Council Chambers
745 Forest Parkway, Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA
The Honorable Kimberly James The Honorable Delores A. Gunn
The Honorable Hector Gutierrez The Honorable Latresa Akins-Wells
The Honorable Allan Mears
Latosha Clemons, Interim City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

Council Meetings will be live-streamed and available on [Forest Park's YouTube Channel](#).

- I. **CALL TO ORDER/WELCOME**
- II. **INVOCATION/PLEDGE**
- III. **ROLL CALL - CITY CLERK**
- IV. **ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS**
- V. **ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS**
- VI. **APPROVAL OF MINUTES**
 1. **Council Approval of Work Session and Regular Meeting Minutes from October 6, 2025 - Executive**
- VII. **PUBLIC COMMENTS**

(All Speakers will have 3 Minutes)
- VIII. **CITY MANAGER'S REPORT**
 2. **City Manager's Report - Executive**
- IX. **CEREMONIAL**
 3. **Proclamation in recognition of the East Georgia Cancer Coalition- Legislative Office**

4. **Proclamation in recognition of Dr. Garcia with Injury 2 Wellness-** Legislative Office

X. PRESENTATIONS

5. **Financial Reporting of the FY2025-2026 Monthly Financial Report-** Finance Department

XI. CONSENT AGENDA

6. **Council Approval on a Hardware Refresh Purchase-** Information Technology Department

XII. NEW BUSINESS

7. **Council Approval of a Budget Amendment for FY24/25 Year-End Final Amendment, Budget Amendment/Transfer CMO, and Budget Revenue Adjustment for Courts-** Finance Department
8. **Council Discussion on the Information Technology (IT) Hardware Surplus-** Information Technology Department
9. **Council Discussion to review the number of permitted alcohol licenses allowed per Title 9 – Licensing and Regulation, Chapter 2. – Alcoholic Beverages, Article C. Distilled Spirits – Retail Package Sales, Sec. 9-2-52. Maximum number of licenses permitted-** Planning and Community Development Department
10. **Council Discussion to enter into a contract with B&W Mechanical Contractor's Inc. and J2 Connect Inc. for On-call Plumbing Repairs and Maintenance Services-** Procurement/Public Works Department
11. **Council Approval on the Request from the Forest Park's Ministers Association to Use 803 Forest Parkway for a Public Forum-** Recreation and Leisure Department -

XIII. CLOSING COMMENTS BY GOVERNING BODY

XIV. EXECUTIVE SESSION

(When an Executive Session is required, one will be called for the following issues: Personnel, Litigation or Real Estate) OCGA is §50-14-1 (A) (2)

XV. ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.