



CITY OF
FORESTPARK

**CITY OF FOREST PARK
CITY COUNCIL REGULAR SESSION MEETING**

Monday, November 3, 2025, at 7:00 p.m.
Forest Park City Hall | Council Chambers
745 Forest Parkway, Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA
The Honorable Kimberly James The Honorable Delores A. Gunn
The Honorable Hector Gutierrez The Honorable Latresa Akins-Wells
The Honorable Allan Mears
Latosha Clemons, Interim City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

Council Meetings will be live-streamed and available on [Forest Park's YouTube Channel](#).

- I. **CALL TO ORDER/WELCOME**
- II. **INVOCATION/PLEDGE**
- III. **ROLL CALL - CITY CLERK**
- IV. **ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS**
- V. **ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS**
- VI. **APPROVAL OF MINUTES**
 1. **Council Approval of Work Session and Regular Meeting Minutes from October 20, 2025.** – Executive Office
- VII. **PUBLIC COMMENTS**

(All Speakers will have 3 Minutes)
- VIII. **CITY MANAGER'S REPORT**
- IX. **PRESENTATIONS**
 2. **Capital Projects Status Report-** Finance, Procurement, and Public Works Departments

Background/History:

The City of Forest Park invests in capital projects annually to enhance infrastructure, public facilities, and community services. These projects are typically funded through a combination of the General Fund, Special Purpose Local Option Sales Tax (SPLOST), grants, and other designated revenue sources.

To ensure accountability and transparency, staff provide regular updates on the status of active projects. These updates include information on scope, funding, timelines, and any challenges or adjustments that may affect project delivery.

The Capital Projects Status Report enables the Mayor, Council, and community to track progress, assess resource allocation, and verify that projects are advancing in line with City priorities and adopted budgets.

X. CONSENT AGENDA

3. **Council Approval to enter into a contract with Axon, formally known as Fūsus- Police Department**

XI. PUBLIC HEARING

4. **Council Approval to approve Case # CUP-2025-05- Conditional Use Permit for 564 Main Street to establish and operate a workforce training center as part of a multi-functional corporate campus within the Downtown Mainstreet District (DM) in Ward 2- Planning and Community Development**

XII. NEW BUSINESS

5. **Council Approval of the 2026 City Council Meeting Calendar - Executive Offices**
6. **Council Approval of the 2026 City Council Observed Holidays Calendar- Executive Offices**

XIII. CLOSING COMMENTS BY GOVERNING BODY

XIV. EXECUTIVE SESSION

(When an Executive Session is required, one will be called for the following issues: Personnel, Litigation, or Real Estate) OCGA is §50-14-1(A)(2).

XV. ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.