



CITY OF
FORESTPARK

**CITY OF FOREST PARK
CITY COUNCIL REGULAR SESSION MEETING**

Monday, December 1, 2025, at 7:00 PM
Forest Park City Hall | Council Chambers
745 Forest Parkway, Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA
The Honorable Kimberly James The Honorable Delores A. Gunn
The Honorable Hector Gutierrez The Honorable Latresa Akins-Wells
The Honorable Allan Mears
Latosha Clemons, Interim City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

Council Meetings will be live-streamed and available on [Forest Park's YouTube Channel](#)

- I. CALL TO ORDER/WELCOME**
- II. INVOCATION/PLEDGE**
- III. ROLL CALL - CITY CLERK**
- IV. ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS**
- V. ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS**
- VI. APPROVAL OF MINUTES**
 - 1. Council Approval of Work Session and Regular Meeting Minutes from November 17 and November 24, 2025, Special Called Meeting-Executive Office**
- VII. PUBLIC COMMENTS**

(All Speakers will have 3 Minutes)
- VIII. CITY MANAGER'S REPORT**
- IX. PRESENTATIONS**
 - 2. City Plaza Revitalization Plan Initiative Presentation –Planning and Community Development Department**

Background/History:

The City is undertaking a comprehensive Plaza Revitalization Initiative to evaluate the condition of existing shopping plazas and identify opportunities for reinvestment and improved design standards. This effort focuses on strengthening key commercial corridors, particularly Downtown Main Street, Jonesboro Road, and Forest Parkway, by promoting strategic redevelopment, enhanced aesthetics, and greater economic vitality.

The initiative establishes a coordinated framework aimed at enhancing the visual and functional quality of aging plazas, promoting private reinvestment, and advancing long-term community goals. This work is being carried out through close interdepartmental collaboration among Planning & Community Development, Public Works, Code Compliance, Economic Development, and Fire & Emergency Management Services.

X. PUBLIC HEARING

3. **Council Approval to approve Case # CUP-2025-06- Conditional Use Permit for 5370 Ash Street to establish and operate a Place of Worship within the Single-Family Residential District (RS) in Ward 4-**Planning and Community Development Department

Background/History:

The subject property at 5370 Ash Street is located in the Single-Family Residential (RS) zoning district, where a Place of Worship is permitted only with a Conditional Use Permit (CUP). The property previously received CUP approval in July 2023, but has since transferred to new ownership, prompting the current request to reestablish the use under the new applicant. The Planning Commission reviewed this request and voted to recommend approval with conditions on November 20, 2025.

The site has historically operated as a religious facility, and the proposed continuation of a Place of Worship is consistent with the property's past use and surrounding residential context. No exterior changes or new construction are proposed, and the existing building, parking, and infrastructure are adequate to support the intended operations. All activities will occur within the existing structure, minimizing potential impacts related to traffic, noise, and neighborhood compatibility.

The request aligns with the City's Comprehensive Plan, which encourages the adaptive reuse of existing buildings and supports faith-based institutions that serve neighborhood needs. Staff finds the proposed use compatible with adjacent residential development and recommends approval with conditions to ensure continued protection of neighborhood character.

XI. CONSENT AGENDA

4. **Council Approval of Surplus Items from the Public Works Fleet Department-**Public Works Department

XII. NEW BUSINESS

5. **Council Approval of 2025-RFP-019 Architectural & Engineering Design Services (Annual Contract)-** Procurement & Public Works Department

6. **Council Approval on Purchasing New Police Vehicles from the DOAS Cooperative Contract with Wade Ford**—Police Department
7. **Council Approval on Local Funding Commitment for GDOT Transportation Alternatives Program (TAP) – Pedestrian Bridge Preliminary Engineering (PE)**- Planning and Community Development Department

XIII. CLOSING COMMENTS BY GOVERNING BODY

XIV. EXECUTIVE SESSION

(When an Executive Session is required, one will be called for the following issues: Personnel, Litigation, or Real Estate) OCGA is §50-14-1(A)(2).

XV. ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.