



CITY COUNCIL REGULAR SESSION

Monday, October 07, 2024 at 7:00 PM
Council Chambers and YouTube Livestream

Website: www.forestparkga.gov
YouTube: <https://bit.ly/3c28p0A>
Phone Number: (404) 366.4720

FOREST PARK CITY HALL
745 Forest Parkway
Forest Park, GA 30297

The Honorable Mayor Angelyne Butler, MPA

The Honorable Kimberly James
The Honorable Hector Gutierrez

The Honorable Latresa Akins-Wells
The Honorable Allan Mears

Ricky L. Clark Jr, City Manager
Randi Rainey, City Clerk
Danielle Matricardi, City Attorney

AGENDA

VIRTUAL MEETING NOTICE

To watch the meeting via YouTube - <https://bit.ly/3c28p0A>

The Council Meetings will be live-streamed and available on the City's

YouTube page - "*City of Forest Park GA*"

CALL TO ORDER/WELCOME:

INVOCATION/PLEDGE:

ROLL CALL - CITY CLERK:

ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS:

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APPROVAL OF MINUTES:

1. Council Approval of Special Called Meeting Minutes from September 16, 2024, Council Work Session and Regular Meeting Minutes from September 16, 2024, and Special Called Meeting from September 25, 2024- City Clerk

PUBLIC COMMENTS: (All Speakers will have 3 Minutes)

CITY MANAGER'S REPORT:

PRESENTATIONS:

2. Recognition of Ward 4 Yard of the Quarter-Legislative Offices**Background/History:**

The Yard of the Quarter program promotes goodwill and recognizes and supports the City of Forest Park Ward 4 residents who demonstrate exemplary efforts in maintaining their homes and yards to enhance the overall appearance of the community. This month, the award is being presented to residents at 470 Sirocco Court.

3. Gen-Z Program Presentation**Background/History:**

Gen-Z Program Presentation. The court recognized that several individuals between the ages of 17 and 25 were present in court. The court sees a need to assist individuals in high school, college, or graduate school who started the Gen-Z Program.

CEREMONIAL:**4. Forest Park's Hometown Hero Certificate Presented to Jhyrod Finch****Background/History:**

Councilmember Akins-Wells Wells would like to honor Jhyrod Finch as "Forest Park's Hometown Hero" for his outstanding services within the community and for being a dedicated employee of the City of Forest Park. Mr. Finch's contributions include assisting with cutting grass for the city's legacy residents, maintaining lawns, coaching sports, volunteering to help with the upkeep of Forest Park High School's baseball field, and one day wishes to become a motivational youth speaker. The City of Forest Park and Councilmember Akins-Wells proudly present Mr. Finch with the Forest Park Hometown Hero Certificate.

PUBLIC HEARING:

- 5. Council Approval to approve Case # CUP-2024-02- Conditional Use Permit for 4914 West St. to establish a childcare center from Infancy to Pre-Kindergarten within the Multiple-Family Residential District (RM)-Planning and Community Development Department**
- 6. Council Approval to Deny Case # CUP-2024-03- Conditional Use Permit for 1042 and 1044 Main St. to establish a childcare center and preschool for children between the ages of 6 weeks to 12 years old within the Downtown Mainstreet District (DM)-Planning and Community Development Department**

CONSENT AGENDA:

- 7. Council Approval for the Purchase of 2025 Chevy Tahoe-Procurement/Public Work**
- 8. Council Approval to enter into a contract with Rubio and Son Interiors, Inc. for the Exterior Renovation of the former Rite Aid Building for a Business Incubator – Procurement/Executive Office**
- 9. Council Approval on Lexipol Annual Renewal - Procurement/Fire Department**
- 10. Council Approval for Annual Lease Payment with Motorola Solutions - Procurement/Fire Department**

11. **Council Approval to Purchase eighteen (18) Additional Security Cameras** – Procurement/IT Department
12. **Council Approval for Stryker Annual Service Renewal (Year 3)** - Procurement/Fire Department
13. **Council Approval to purchase a Fire Alarm System and Installation at the Police Department-** Procurement/Police Services
14. **Council Approval for Blanket Purchase Orders (PO) for the Purchase of Uniforms/Equipment and Office Supplies-**Procurement/Police Department
15. **Council Approval to purchase two (2) fleet vehicles for Public Works-**Procurement/Public Works Departments
16. **Council Approval to purchase a Landscape fleet vehicle for Public Works-**Procurement/Public Works Departments
17. **Council Approval for the Purchase of Playground Swing Set for Perkins Parks-**Procurement/Public Works
18. **Council Approval on the Conversion of a Heavy Equipment Operator Position to a Maintenance Worker Position** – Public Works Department
19. **Council Approval to purchase a 2025 Chevy Tahoe from Hardy Chevrolet for the Code Compliance Department-**Procurement/Code Compliance Department
20. **Council Approval for Floor Replacement at 696 Main Street-**Procurement/Recreation & Leisure Services Departments

NEW BUSINESS:

21. **Council Approval on the Consideration of the Reenactment of the Forest Park Noise Ordinance-** Executive Offices
22. **Council Approval on a Task Order to provide for the design of three restroom structures that will serve different areas throughout Starr Park-** Executive Offices
23. **Council Approval of a Resolution to Establish a Rehire Eligibility Policy-**Human Resources Department
24. **Council Approval on Clayton County Landbank Appointment-** Planning and Community Development Department
25. **Council Approval to purchase thirteen (13) Vehicles for the Police Department-**Procurement/Police Department

26. Council Approval on the Renaming of Parks and Recreation Division to Grounds Maintenance Division– Public Works Department

27. Council Approval on the Renaming of Trade Specialist Division to Building Maintenance Division – Public Works Department

CLOSING COMMENTS BY GOVERNING BODY:

EXECUTIVE SESSION: (When an Executive Session is required, one will be called for the following issues: Personnel, Litigation, or Real Estate).

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.