



CITY OF  
**FORESTPARK**

**CITY OF FOREST PARK  
CITY COUNCIL WORK SESSION MEETING**

Monday, April 6, 2026 at 6:00 PM  
Forest Park City Hall | Council Chambers  
745 Forest Parkway, Forest Park, GA 30297

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The Honorable Mayor Gwen W. Ellison  
The Honorable Kimberly James  
The Honorable Hector Gutierrez  
The Honorable Allan Mears  
The Honorable Delores A. Gunn  
The Honorable Latresa Akins-Wells  
Latosha Clemons, Interim City Manager  
Vanessa Holiday, City Clerk  
Danielle Matricardi, City Attorney

**AGENDA**

**VIRTUAL MEETING NOTICE**

Council Meetings will be live-streamed and available on [Forest Park's YouTube Channel](#)

- I. **CALL TO ORDER/WELCOME**
- II. **ROLL CALL - CITY CLERK**
- III. **ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS**
- IV. **ADOPTION OF THE CONSENT AGENDA WITH ANY ADDITIONS / DELETIONS**
- V. **MINUTES WILL BE PRESENTED FOR APPROVAL DURING THE REGULAR SESSION MEETING**
  1. **NO ACTION - Work Session Meeting Minutes - March 16, 2026**  
**NO ACTION - Regular Session Meeting Minutes - March 16, 2026** - Executive  
  
**Background/History:**  
Council Approval of the Work Session Meeting Minutes - March 16, 2026  
Council Approval of the Regular Session Meeting Minutes - March 16, 2026
- VI. **PRESENTATIONS**
  2. **The Park at Fort Gillem Update will be presented during the Regular Session Meeting**  
  
- Executive  
  
**Background/History:**  
PRESENTATION DURING THE REGULAR COUNCIL MEETING

## VII. CONSENT AGENDA

3. **Council Consideration for approval of the Trade-In Administrative Vehicle to purchase (2) two aging Public Works Vehicles (2003 Ford F250 and 2006 Ford Ranger).** - Public Works

### **Background/History:**

As part of the City's aging vehicle replacement initiative, the Public Works Department, in collaboration with the Procurement Division is requesting approval to Trade-in 2025 Chevrolet Tahoe Vin# 1GNS6UED6SR291734, Value of approximately \$43,000.00. This vehicle will facilitate the replacement of 2 vehicles in our Fleet.

Details of the Replacement Vehicles:

2003 Ford F250

2006 Ford Ranger

Total Cost to cover the acquisition: \$80,000

Funding: Capital Vehicles: 301-51-1540-54-2503

## VIII. OLD BUSINESS

4. **Council Consideration to approve a Special Facility Usage Request - Kiwanis Stadium** - Recreation and Leisure

### **Background/History:**

The Georgia Mass Band has rented the football stadium every Thursday and Friday from 5:30p-8:30p between the months of May and July since 2024. The Georgia Mass Band was founded in 2016.

## IX. NEW BUSINESS

5. **Council Consideration to approve Text Amendment Case #TA-2026-01.** - Planning and Community Development

### **Background/History:**

The purpose of this amendment is to revise the membership composition of the Public Arts Review Board while maintaining the intent and function of the board as previously established. The Public Arts Review Board was created to oversee and promote the integration of art into public spaces, support local artists, encourage community engagement, and ensure that public art reflects and enhances the identity and values of the City of Forest Park.

As originally drafted, the composition of the board included one representative from the Downtown Development Authority. Staff is proposing this amendment to remove that requirement and replace it with one additional Forest Park resident. This change is intended to broaden community representation on the board while preserving the overall structure and purpose of the Public Arts Review Board.

The proposed amendment is limited solely to the membership composition provision under Section 8-8-169(1), Composition of Board, and does not alter the duties, authority, review procedures, or overall purpose of the Public Arts Review Board.

The text amendment was reviewed by the Planning Commission on **March 19, 2026**, and is now before Mayor and Council for final consideration and action.

6. **Council Consideration and Approval an Agreement Between COFP and Clayton County Public Schools for a Summer Food Service Program - Recreation and Leisure**

**Background/History:**

The Clayton County Public Schools have provided free breakfast and lunch meals from June through July to children (18 years of age and under) at the Forest Park Community Recreation Center since 2021. The renewal of this agreement will allow children in the community that heavily depended on school breakfast and lunch to eat during the school year the opportunity to receive meals throughout the summer break months.

X. **EXECUTIVE SESSION - Personnel, Litigation, Real Estate, Cyber Security OCGA § 50-14-1**

XI. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.