



CITY OF  
**FORESTPARK**

**CITY OF FOREST PARK  
CITY COUNCIL REGULAR SESSION MEETING**

Monday, June 1, 2026 at 7:00 PM  
Forest Park City Hall | Council Chambers  
745 Forest Parkway, Forest Park, GA 30297

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The Honorable Mayor Gwen W. Ellison  
The Honorable Kimberly James  
The Honorable Hector Gutierrez  
The Honorable Allan Mears  
The Honorable Delores A. Gunn  
The Honorable Latresa Akins-Wells  
Latosha Clemons, Interim City Manager  
Vanessa Holiday, City Clerk  
Danielle Matricardi, City Attorney

**AGENDA**

Council Meetings will be live-streamed and available on [Forest Park's YouTube Channel](#)

- I. **CALL TO ORDER/WELCOME**
- II. **INVOCATION/PLEDGE**
- III. **ROLL CALL - CITY CLERK**
- IV. **ADOPTION OF THE AGENDA WITH ANY ADDITIONS / DELETIONS**
- V. **APPROVAL OF MINUTES**
  1. **Council Approval of Budget Retreat Minutes - May 15, 2026**  
**Council Approval of the Council Work Session Meeting Minutes - May 18, 2026**  
**Council Approval of the Council Regular Session Meeting Minutes - May 18, 2026**
- VI. **CEREMONIAL - Proclamations: Ward 4 - Yard of the Quarter , Mental Health Awareness Month , and Juneteenth Celebration**
- VII. **CITY CLERK'S REPORT**
- VIII. **CITY MANAGER'S REPORT**
- IX. **PUBLIC COMMENTS - (All Speakers will have 3 Minutes)**
- X. **OLD BUSINESS**
  2. **Veto pursuant to Section 2.32(b) of the Charter and apply said authority to the Resolution approving a policy governing security details from the City of Forest Park's Police Department for elected officials. - Legislative Background/History: Veto pursuant to Section 2.32b) of the Charter and apply said**

authority to the Resolution approving a policy governing security details from the City of Forest Park's Police Department for elected officials.

3. **Veto pursuant to Section 2.32(b) of the Charter and apply said authority to Appeal the Termination of Police Chief Brandon Criss.** - Legislative  
**Background/History:** Veto pursuant to Section 2.32(b) of the Charter and apply said authority to Appeal the Termination of Police Chief Brandon Criss.

#### XI. **NEW BUSINESS**

4. **Council Consideration to approve a Mental Health Awareness Policy.** - Legislative

**Background/History:**

Mental Health Awareness Policy at no additional cost to the city, similar to the Volunteer Day Policy.

#### XII. **PUBLIC HEARING**

5. **Council Consideration to approve a proposed Urban Redevelopment Plan pursuant to the Urban Redevelopment Law, O.C.G.A. § 36-62.1** - Economic Development

**Background/History:**

URA Boundary Expansion

6. **First Reading of the FY26-27 Operating Budget and Capital Improvement Plan** - Finance

**Background/History:**

FY2026-2027 Proposed Operating Budget and Capital Improvement Plan

#### XIII. **CLOSING COMMENTS BY GOVERNING BODY**

#### XIV. **EXECUTIVE SESSION - Personnel, Litigation, Real Estate or Cyber Security OCGA § 50-14-1**

#### XV. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at 404-366-4720 at least 24 hours before the meeting.